



## NRHA ENTRY FORM

**Pre-Entries Due January 11, 2011: \$50 Late Fee After January 15th. ALL entries CLOSE 5:00 PM day prior to class, 2011!**

A copy of the horse's NRHA Competition License, Rider and Owner's 2011 NRHA Membership cards and payment or open check MUST accompany entry to avoid the late fee. **Both rider and owner** MUST be members of the NRHA **prior to competing** for points to qualify for the NRHA Affiliate Finals and the NRHA Year End-Awards Program.

Horse's Name \_\_\_\_\_ Comp # \_\_\_\_\_ Age \_\_\_\_\_

Owner's Name \_\_\_\_\_

Email \_\_\_\_\_ Cell Phone # \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ Home Phone # \_\_\_\_\_

Owner's NRHA # \_\_\_\_\_ Member Exp Date \_\_\_\_\_

Social Security # \_\_\_\_\_

(No payout checks will be issued without a SS#)

Rider #1 Name \_\_\_\_\_ NRHA # \_\_\_\_\_ Exp Date \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

Class: Enter Class Number Only \_\_\_\_\_

Rider #2 Name \_\_\_\_\_ NRHA # \_\_\_\_\_ Exp Date \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

Class: Enter Class Number Only \_\_\_\_\_

Total Entry Fees:	\$ _____ (including judges fees)
NRHA Office Fees	\$25.00 (per horse)
Haul In Fee:	\$15.00 (\$15.00 per horse per half of show, if not stabled on grounds)
Post Entry Fee:	\$50.00 (applies if the 1/11/11 entry deadline is missed)

TOTAL DUE: \$ \_\_\_\_\_

By submitting this entry, I acknowledge that I am entering these horse shows at my own risk, and am subject to all rules and regulations of the AzQHA, AQHA, NSBA, WestWorld, the City of Scottsdale, the State of Arizona, and the United States Bureau of Reclamation. I agree to indemnify and hold harmless the above and any management, agents, or employees of the above, against any and all claims, liabilities, losses, costs, damages, and or attorney fees incurred as a result of participation of this entry. I, my heirs, trustees, assignees, will make no claims against them now or in the future.

\_\_\_\_\_  
Signature of exhibitor (Parent or legal guardian if exhibitor is under 18)

**Reining warm-ups:  
Friday - January 28th  
Wednesday - February 2nd**